



# “BY JINGIES”

## “THEY’RE RETURNING TO LAKE PERSEVERANCE”

15<sup>TH</sup> TO 21<sup>ST</sup> NOVEMBER 2024

FOR A SPECIAL ART SEMINAR/WORKSHOP

And to pay tribute to our late friend, fellow artist and long time supporter of the perseverance workshops of yesteryear

SHARED CABIN ACCOMMODATION, AIRCONDITIONED, FANS, ENSUITE, MIXED SINGLE BEDS AND SOME LOWER SINGLE BUNK BEDS. OPPORTUNITIES FOR GROUP BOOKINGS. DISABLED AND GROUND LEVEL OPTIONS.



**JIM SKINNER**

FULL CATERING, HEALTHY NUTRITIOUS MEALS AND SPECIAL DIETARY OPTIONS, COMMUNAL DINING, TEA AND COFFEE 24/7. INTERESTING AND ENJOYABLE AFTER DINNER ACTIVITIES.

### DISCOVER THE UNIQUENESS OF A WILLJIE/OAG ART EVENT:

Maximum time to focus on your art – no housework, no mowing, everything laid on. Spend time with like-minded people in an atmosphere of great comradeship and supportive tutors and hosts. Small group workshops, comfortable accommodation, good meals, great environment.



### Enjoy the Perseverance Experience

Set in the pristine environment of the Perseverance Dam. Be one with nature and enjoy the creativity of the natural environment.

### THREE 5 DAY WORKSHOPS TO CHOOSE FROM

**JOHN WILSON - OILS AND SPECIAL PASTELS**

**JAN LAWNIKANIS - WATERCOLOUR AND COLOURED PENCILS.**

**DON MILNER - ACRYLIC AND MIXED MEDIA**

WORKSHOP, FULL ACCOMMODATION AND MEALS **\$1470**

Plus GST

DYOT FULL ACCOMMODATION AND MEALS **\$970**

plus GST

**INTERESTING AND ENJOYABLE AFTER DINNER ACTIVITIES:**

**Demonstrations and talks by experienced practitioners in less well known art related techniques and skills. Be entertained in the evenings with a variety of enjoyable social and instructional activities arranged for your pleasure.**



**PROGRAMME**

**FRIDAY 15<sup>TH</sup> 3.00PM-  
REGISTRATION AND SETTLE IN  
SATURDAY 16<sup>TH</sup> WORKSHOP  
SUNDAY 17<sup>TH</sup> WORKSHOP  
MONDAY 18<sup>TH</sup> WORKSHOP  
TUESDAY 19<sup>TH</sup> WORKSHOP  
WEDNESDAY 20<sup>TH</sup> WORKSHOP  
WEDNESDAY 20<sup>TH</sup> 7.00PM PUBLIC  
EXHIBITION OF WORKSHOP  
OUTPUT.  
THURSDAY 21<sup>ST</sup> 12 NOON LUNCH  
AND CHECK OUT**

**AFTER DINNER  
ACTIVITIES**

**PRESENTATION BY TUTORS ON  
EMERGING TRENDS  
PRESENTATION ON NEW  
MATERIALS AVAILABLE  
TRIBUTE TO JIM SKINNER  
DEMONSTRATIONS OF NEW OR  
NOVEL TECHNIQUES**

**Allocation of cabins and  
beds will be made on the  
basis of first in first  
served with the  
exception of disabled or  
special needs customers  
whose interests will be  
given some priority.  
While every effort will be  
taken to accommodate  
friends and groups in the  
same cabins no  
guarantee can be given.**

**Perseverance has a  
responsible  
consumption of alcohol  
policy.**

**Participants must  
complete an application  
and personal details  
form at the time of  
booking. Bookings will  
only be confirmed when  
this form is received and  
monies due paid.**

**Bookings Now Open  
and Close 15/8/2024**

**Non refundable  
booking fee \$85  
including GST due  
at time of booking**

**Deposit of \$400  
including GST due  
by 15/8/2024**

**Balance Full  
Payment due by  
15/9/2024.**

**Deposits will not be  
refunded if  
cancellation is after  
the 15/9/2024 and full  
payment not refunded  
after the 15/10/2024**



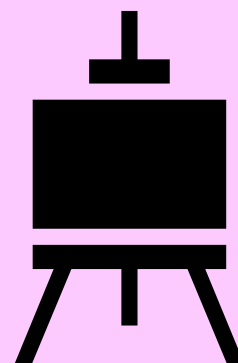
**Rose Schick  
Catering,  
Registration**



**Kath Brownsdon  
Event  
Programme**



**Alan Williams  
Bookings,  
Promotion**



**“BACK TO PERSEVERANCE” ART SEMINAR AND  
WORKSHOPS.  
TUTOR PROFILES**

**JAN LAWNIKANIS:**

**I AM A REPRESENTATIONAL WATERCOLOUR ARTIST WITH 29 YEARS CONTINUOUS TEACHING EXPERIENCE. ART IS SUCH AN IMPORTANT PART OF MY LIFE. I ALSO ENJOY THE CHALLENGE OF LEARNING NEW SKILLS AND IT IS ESPECIALLY BENEFICIAL BEING ABLE TO PASS ON WHAT I’VE LEARNT TO STUDENTS IN THE MANY ART CLASSES AND WORKSHOPS THAT I TUTOR. COLOURED PENCILS ARE ANOTHER MEDIUM I HAVE EXPLORED SINCE THE BEGINNING OF MY ART CAREER.**



**JOHN WILSON FRAS FAIHA**

**A FULLTIME ARTIST AND TUTOR FOR 45 YEARS JOHN’S GREAT EXPERTISE AND EXPERIENCE MAKE HIM ONE OF THE COUNTRIES LEADING TUTORS OF AUSTRALIAN LANDSCAPE. JOHN HAS WON 82 MAJOR AWARDS AND HAS HAD 50 SOLO EXHIBITIONS INCLUDING LONDON, USA, CANADA, JAPAN, CHINA, AND KOREA. HIS WORK IS HELD IN PRIVATE AND CORPORATE COLLECTIONS BOTH HERE AND INTERNATIONALLY. JOHN IS A FELLOW OF THE ROYAL ART SOCIETY OF NSW AND PATRON OF THE SOCIETY OF MOUNTAIN ARTISTS.**



**DON MILNER: AUSTRALIAN ARTIST AND PAINTER**

**HI, I’M DON AND I HAVE BEEN OBSESSED WITH PAINTING AND CREATING ALL OF MY LIFE AND SEE MY ROLE AS A ‘VISUAL STORY TELLER’ USING IMAGES TO TELL STORIES IN MY OWN WAY AS I CELEBRATE THE ‘FREEDOM OF EXPRESSION’ THAT PAINTING AND DRAWING OFFERS ME. I’M INSPIRED BY MY ENVIRONMENT AND THE COLOURFUL CHARACTERS WHO INHABIT IT.**



**WORKSHOP OBJECTIVES, MATERIAL LISTS AND OTHER  
DETAILS AVAILABLE FOR EACH WORKSHOP UPON BOOKING.**

**ENQUIRIES AND BOOKINGS:**

**MOBILE 0407746781 EMAIL. [hello@uniquetoursaustralia.com.au](mailto:hello@uniquetoursaustralia.com.au)  
Unit 32. 303 Spring St. Kearney’s Spring, Toowoomba, Qld 4350  
NUMBERS ARE LIMITED SO TO AVOID DISAPPOINTMENT SEND YOUR  
APPLICATION FORM AND BOOKING FEE SOON.**



**PERSEVERANCE ART SEMINAR/WORKSHOPS 2024  
APPLICATION FORM**

<p>Name: _____</p> <p align="center">Male      Female</p>	<p align="center"><b><u>Confidential Medical Information</u></b></p> <p>Known allergies</p> <p>_____</p> <p>_____</p>
<p>Address: _____</p> <p align="right">_____ Postcode</p>	<p>Do you carry any treatment with you? e.g. adrenaline</p> <p>Where do you carry it and who can administer it to you in an emergency?</p>
<p>Home phone: _____ Mobile: _____</p> <p>email: _____</p>	<p>Current medical condition</p> <p>_____</p>
<p>Booking Fee \$ <u>85</u> _____</p> <p>Cheque enclosed or</p> <p>Direct Debit Westpac Bank BSB 034-242, Account No. 429200</p> <p>Do you require a Receipt for the Booking Fee?</p>	<p>Any Mobility Limitations</p> <p>_____</p> <p>Please list any other health or medical problems to be considered in an emergency</p>
<p align="center"><b><u>Hire of Linen</u></b></p> <p>Linen pack includes:- 2 sheets, 1 pillowcase, 2 towels; cost \$14</p> <p align="center">Tick here if you require a linen pack</p>	<p>Personal doctor and contact details</p> <p>_____</p> <p>Phone _____</p> <p>Medicare No. _____</p>
<p align="center"><b><u>Special Dietary Requirements</u></b></p> <p>Anyone needing special meals please tick the appropriate box;</p> <p>Vegetarian      Gluten Free      Other</p> <p align="center">Details;</p> <p>_____</p>	<p><b>Person to notify in an emergency;</b></p> <p>Name _____</p> <p>Relationship _____</p> <p>Contact Details (H) _____ Mobile) _____</p>